Permit #F00035368

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00035368 **Type of Permit:** FILMING **Release Date:** 01/07/2011

Production Company JUPITER ENTERTAINMENT

Insured Company Name JUPITER ENTERTAINMENT
Contact Phone No. 1 865-588-2626
Contact Phone No. 2
Fax
Address 8923 LINKSVUE RD
KNOXVILLE, Tennessee 37922

Production Title MODERN MARVELS

Type of Production TV Reality

Producer Gloria Kruener

Director TBD TBD

1st AD TBD TBD

Production Manager Jonathan Paltin

FilmL.A. Coordinator Naomi Kajiyama

Location Manager Jonathan Paltin
Primary Phone Mobile - 310-567-6921
Secondary Phone Office - 424-238-5131

Location Assistant TBD TBD
Primary Phone Office - 424-238-5131
Secondary Phone

Fees

FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY MOTION FEE - MISC	$400.00
LA COUNTY FIRE REVIEW	$282.00

Total Permit Fee $1,307.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number	F00035368	**Location Manager**	Jonathan Paltin
Production Company	JUPITER ENTERTAINMENT	Primary Phone	Mobile - 310-567-6921
Insured Company	JUPITER ENTERTAINMENT	Secondary Phone	Office - 424-238-5131
Production Title	MODERN MARVELS		

Location Address 28101 Chiquito Canyon Rd, Val Verde, CA, 91384

Location Type Fire Station

Location Description FIRE TRAINING CENTER

Film Dates 1/10/2011 - 1/10/2011 08:00 - 18:30

Open or Closed to the Public Open

Generic Conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No Cast and Crew parking on areas streets.
No interference with merchant activity
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
Camera cars	1
Cast/Crew vehicles	2

Personnel on Location

Type	Quantity
Crew	4
LA County Field Inspection	1

Filming Activities Equipment on property; Exterior establishing shots; Handheld equipment; B-roll; All on property;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 4549 **Grid:** C1

Coordinator Note Approved by Chief Flocks (213-247-8902)

Coordinator Note 0028-76 / Field Insp

Parking

Base Camp
Location Type : Location

Crew Parking
Location Type : Location

NOT A PERMIT